

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received  
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## COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

Nelson

Zachary

2018 JUN 27 PM 2:47

DEPT OF CALIFORNIA  
HUMAN RESOURCES

## 1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Department of Conservation

Division, Board, Department, District, if applicable

Division of Oil, Gas and Geothermal Resources

Your Position

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

## 2. Jurisdiction of Office (Check at least one box)

☐ State☒ Multi-County S. Clara, S. Cruz, S. Benito, Monterey,☐ City of S. Luis Obispo, S. Barbara, Ventura☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ County of \_\_\_\_\_☐ Other and Part of Los Angeles

## 3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2017, through December 31, 2017.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2017.

☒ Assuming Office: Date assumed 05 / 31 / 2018☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)☐ The period covered is January 1, 2017, through the date of leaving office.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.☐ Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

## 4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_

## Schedules attached

☐ Schedule A-1 - Investments - schedule attached☐ Schedule A-2 - Investments - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

## 5. Verification

MAILING ADDRESS STREET  
(Business or Agency Address Recommended - Public Document)

195 S. Broadway, Suite 101

CITY

Orcutt

STATE

Ca

ZIP CODE

93455

DAYTIME TELEPHONE NUMBER

( 805 ) 937-7246

E-MAIL ADDRESS

zack.nelson@conservation.ca.gov

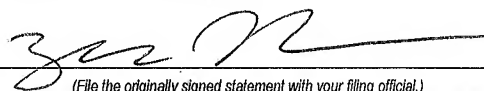
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed June, 22 2018

(month, day, year)

Signature



(File the originally signed statement with your filing official.)